Coach Brianna Scoleri brianna.scoleri@canoncityschools.org Cell: 719-557-1771 Assistant Coach Lisa Coffman lisa.coffman@canoncityschools.org

## **GREETINGS FORENSICS COACHES:**

You are invited to attend our Canon City Winter Congress to be held

Wednesday, December 11, 2024, at Canon City High School. Our team is excited to host you and hope that your team will send bills and attend!

**BILLS AND RESOLUTIONS:** We must have any submissions by November 20th at 4pm MST, to Bri Scoleri (<u>brianna.scoleri@canoncityschools.org</u>) and Lisa Coffman (<u>lisa.coffman@canoncityschools.org</u>). Your legislation will only be considered if it has been thoroughly proofread. I will plan to get your bill packets out on Thursday, November 21st by 10am, by email to everyone who has pre-registered.

**COST:** The fee will be \$6.00 per participant.

**RULES:** We will follow the NSDA guidelines for Student Congress; we will also accept state bills and resolutions.

**SCORERS AND PARLIAMENTARIANS:** Each school is required to bring at least 1 per 10 students entered. Every school must provide at least one (the coach can count as this one adult); a fee of \$25.00 will be assessed if you cannot provide the additional needed based on the number of your entries. We would, of course, rather have the help. We like to keep our rooms to about 15 students, so we will need even more parliamentarians and scorers. We will be using electronic ballots, so judges must have an account in Speechwire. Judges must be entered by December 6. *If we do not have judges or coaches willing to help, we cannot make this work!!!* 

**FINAL REGISTRATION:** Registration will open on November 13th. All names of students registered must to be entered into Speechwire by December 6 at 4pm, which means that after that time, adding kids will increase fees but dropping kids will not decrease fees, and I can't guarantee that you will be able to add students after December 6th.

**AWARDS:** We will provide certificates for Outstanding and Superior Speakers, as well as for Presiding Officers, in each house. Also, there will be awards for the annual duck scavenger hunt! More details to come :)

## **SCHEDULE:**

Registration	3:30-4:00 PM
PO and Coach Session	4:00-4:15 PM
Congress in Session	4:15-7:15 PM
Speaker Ranking	7:15-7:30 PM
Awards	7:30 PM

LOCATION: Canon City High School 1313 College Ave Canon City CO 81212.

If you have any questions, contact Bri Scoleri or Lisa Coffman. We look forward to hosting you and your students!

See you soon!